### **Agenda Report**

## **User Instructions**

If necessary to view the original Agenda Item, double-click on 'Agenda Report' blue hyperlink above.

#### **Resolved Items Action Statement**

Action is required for the following item as per the Council Resolution.

# NOTICE OF COUNCIL RESOLUTION

# **COUNCIL MEETING - 10/02/2015**

#### TITLE

PLANNING PROPOSAL 2014 - 67. LOT 1 AND 2 DP 8861 (303 AND 305) OCEAN BEACH ROAD UMINA BEACH REZONE FROM R2 - LOW DENSITY RESIDENTIAL TO B5 - BUSINESS DEVELOPMENT APPLICANT: PROGRESSIVE PROPERTY SOLUTIONS (IR 19943814)

Department: Governance & Planning

Service Unit: Sustainable Corporate & City Planning

The following item is defined as a planning matter pursuant to the Local Government Act, 1993 & Environmental Planning & Assessment Act, 1979

### **RESOLVED** (Ward/Burke) that:

- A Council initiate the Local Environmental Plan 'Gateway' process pursuant to Section 55 Environmental Planning and Assessment Act by endorsing the preparation of a Planning Proposal as outlined in this report for Lot 1 and 2 DP 8861 (303 and 305) Ocean Beach Road Umina Beach to rezone from R2 Low Density Residential to B5 Business Development.
- B Council notify the Department of Planning & Environment of Council's resolution requesting a 'Gateway' determination pursuant to Section 56(1) Environmental Planning and Assessment Act and forward the Planning Proposal and all necessary documentation according to their requirements and this report.
- C Council requests that the Gateway determination include a requirement to undertake an acid sulphate soils study in accordance with the Minister's Section 117 Direction 4.1 Acid Sulfate Soils, which will be required to be carried out by the applicant.
- D After public exhibition of the Planning Proposal, should the Minister for Planning support it, if no submissions objecting to the Planning Proposal are received, the Planning Proposal is to be processed in order to make the plan.
- E The applicant be advised of Council's resolution.
- F Council seeks delegations from the Department of Planning & Environment for this Planning Proposal. Any delegation to Council is to be delegated to the Chief

Executive Officer - Paul Anderson, per s381 of the *Local Government Act 1993*, who will complete the "Authorisation" on behalf of Council and submit to the Department of Planning & Environment.

Councillors McKinna, Macfadyen, Bowles, Burke, Doyle, Scott and Ward. For the Resolution: